

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ACHARIYA SCHOOL VANARAMUTTI THOOTHUKUDI TN                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930428                                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55316                                                                                  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ACHARIYA SCHOOL, 1/385-1 MUTHUMARIAMMAN KOVIL ROAD, VANARAMUTTI, THOOTHUKUDI, - 628721 |
| 5      | PRINCIPAL NAME                    | K SUDHALAIMUTHU                                                                        |
| 6      | PRINCIPAL QUALIFICATION           | MA MPHIL BED                                                                           |
| 7      | SCHOOL EMAIL ID                   | sudalaimuthu1981@gmail.com                                                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9715603158                                                                             |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.achariyaschoolvmt.in/site-content/2024/08/cbse-recognition20230213_10490976.pdf">www.achariyaschoolvmt.in/site-content/2024/08/cbse-recognition20230213_10490976.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.achariyaschoolvmt.in/site-content/2026/05/trust-deed.pdf">www.achariyaschoolvmt.in/site-content/2026/05/trust-deed.pdf</a>                                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.achariyaschoolvmt.in/site-content/2024/08/state-government-noc.pdf">www.achariyaschoolvmt.in/site-content/2024/08/state-government-noc.pdf</a>                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.achariyaschoolvmt.in/site-content/2026/01/reco.pdf">www.achariyaschoolvmt.in/site-content/2026/01/reco.pdf</a>                                                           |

|   |                                                                                                             |                                                                                                                                                                              |
|---|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.achariyaschoolvmt.in/site-content/2026/01/form-a-building-license-1.pdf">www.achariyaschoolvmt.in/site-content/2026/01/form-a-building-license-1.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.achariyaschoolvmt.in/site-content/2026/01/fire-safety-certificate.pdf">www.achariyaschoolvmt.in/site-content/2026/01/fire-safety-certificate.pdf</a>     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0017.pdf">www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0017.pdf</a>             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="http://www.achariyaschoolvmt.in/site-content/2026/01/sanitation-certificate.pdf">www.achariyaschoolvmt.in/site-content/2026/01/sanitation-certificate.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                       |
|--------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="http://www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0015.pdf">www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0015.pdf</a>                           |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="http://www.achariyaschoolvmt.in/site-content/2026/05/calen-1.pdf">www.achariyaschoolvmt.in/site-content/2026/05/calen-1.pdf</a>                                                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0019.pdf">www.achariyaschoolvmt.in/site-content/2026/02/img-20260212-wa0019.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.achariyaschoolvmt.in/site-content/2026/01/parents-teachers-ass-members-1-1.pdf">www.achariyaschoolvmt.in/site-content/2026/01/parents-teachers-ass-members-1-1.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.achariyaschoolvmt.in/site-content/2026/08/x-and-xii-result-2025-">https://www.achariyaschoolvmt.in/site-content/2026/08/x-and-xii-result-2025-</a>                    |

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**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | K SUDHALAIMUTHU |
| 2      | TOTAL NO. OF TEACHERS                      | 24              |
|        | PGT                                        | 12              |
|        | TGT                                        | 5               |
|        | PRT                                        | 1               |
| 3      | TEACHERS SECTION RATIO                     | 40:1            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | KALAISELVI      |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DEVI            |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 27                         | 27                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 18                         | 18                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                 | DETAILS |
|--------|---------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6546.02 |

|   |                                                                                             |                                                                                                                 |
|---|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 20 & 625                                                                                                        |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 400                                                                                                         |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                             |
| 5 | NO. OF GIRLS TOILETS                                                                        | 10                                                                                                              |
| 6 | NO. OF BOYS TOILETS                                                                         | 10                                                                                                              |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/_xel4pYJrYk?si=G_ARPHX7TrapKTrS">https://youtu.be/_xel4pYJrYk?si=G_ARPHX7TrapKTrS</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME       | DESIGNATION      | QUALIFICATION |
|--------|--------------------|------------------|---------------|
| 1      | SUDALAIMUTHU K     | PRINCIPAL        | M.A           |
| 2      | GEETHASELVI        | VICE PRINCIPAL   | M.A           |
| 3      | MANIKANDANARAYANAN | PGT              | MA            |
| 4      | TAMILSELVI         | PGT              | MCOM          |
| 5      | MURUGAN            | PGT              | MSC           |
| 6      | MALATHI K          | PGT              | M.PHIL        |
| 7      | MUTHUSELVI         | NTT              | BA            |
| 8      | KALAISELVI V       | SPECIAL EDUCATOR | M.A.,         |
| 9      | KRISHNAVENI T      | PGT              | MCOM          |
| 10     | MAHESWARI          | TGT              | BSC           |
| 11     | MARAGATHASELVI     | TGT              | MA            |
| 12     | MALATHI K          | PGT              | MSC MPHIL     |
| 13     | MUTHU KUMAR K      | PGT              | MSC           |
| 14     | MARI               | TGT              | BSC           |
| 15     | MUTHUKUMAR M       | PET              | BPED          |
| 16     | MALA G             | TGT              | BSC           |
| 17     | VINUPRIYA K        | TGT              | MBA           |

|    |                |                  |           |
|----|----------------|------------------|-----------|
| 18 | MAHESWARI S    | PRT              | BA        |
| 19 | SHANMUGAVEL    | PGT              | MSC MPHIL |
| 20 | NAGARANI       | PGT              | M.A       |
| 21 | SARANYA        | TGT              | BSC       |
| 22 | RAJESWARI T    | PGT              | M.A       |
| 23 | SHANTHI P      | PGT              | MSC       |
| 24 | AZHAGU MALAR V | PGT              | M.A       |
| 25 | DEVI           | WELLNESS TEACHER | MSC       |